

TENDER NOTICE
No.178 (113) PC/AGR/2007-A
Government of Pakistan
Planning Commission

Planning Commission is implementing a project "Strengthening of Agriculture Sector Comprising of Food, Nutrition, Crops, Livestock, Forestry and Irrigation at Planning Commission". Bids are invited from well-established and reputed firms for the purchase of following items.

Item No.	Detail	Quantity (Nos)
1	Vehicle 4x 4 (4 Door)	01
2	Lap Top Computer	02
3	Computer P-IV (Branded)	08
4	Printer	06
	i) Black & White	(04)
	ii) Coloured	(01)
	iii) Mobile	(01)
5	Fax machine	02
6	Photocopier	02
7	Air Conditioner (Split)	06
8	Computer Accessories	-
	i) Multimedia	1
	ii) Scanner	1
	iii) Flash Drives	15
	iv) CDs	100
	v) UPS	4
	vi) Bluetooth for mobile printer	1
9	Office Stationery	-

TERMS & CONDITIONS

- ? Reputable firms (Authorized dealers/Manufacturer) registered with the Sales Tax Department are invited to bid for the above-mentioned items.
- ? The tender documents with detailed specifications and instructions will be available from the date of publication of this notice from the below given address or at websites: **www.ppra.gov.pk** or **www.planningcommission.gov.pk**
- ? Item number and name must be clearly mentioned on the envelope.
- ? Amount of bid security will be 3.0 % of the bid price in the form of demand draft in favour of DDO of the project.
- ? Last date for submission of bids will be 23.10.2007 (11:30 am), which will be opened on the same day at 12.00 noon at below given office in the presence of bidders.
- ? Planning Commission reserves the right to accept/reject any of the quotation or part and to alter the quantity without assigning any reason.

DR. AAMER IRSHAD, DEPUTY CHIEF
Room No.613, P-Block, Pak Secretariat, Islamabad,
Ph: # 051-9207343

Tender document for purchase of equipments under project titled

“STRENGTHENING OF AGRICULTURE SECTOR COMPRISING OF FOOD, NUTRITION, CROPS, LIVESTOCK, FORESTRY AND IRRIGATION AT PLANNING COMMISSION”

1. VEHICLE 4X4, FOUR DOORS (1 No.)

- ? KIA (SPORTAGE) OR EQUIVILANT OR
- ✗ **Type**, I 4-cylinder, 2.0L
- ✗ **Valve gear**, DOHC w/CVVT
- ✗ **Horsepower (SAE net)**, 140 hp @ 6,000 rpm
- ✗ **Torque (SAE net)**, 136 lb.-ft. @ 4,500 rpm
- ✗ **Transmission**, 5-speed manual, overdrive
- ✗ **4WD System**, Electronic control on-demand

2. COMPUTER LAPTOP (2 Nos.)

- ? Intel® Core™ 2Duo T7700 (2.40GHz) 4M L2 Cache, 800Mhz Dual Core
- ? **Operating Systems**, Genuine Window® Vista Home, SP2, with media
- ? **LCD Panel Options**, Around 15.0 inch Wide Screen WXGA Anti-Glare LCD Panel
- ? **Memory**, 2.0GB, DDR2-667MHz SDRAM, 2 DIMMS
- ? **Graphics**, NVIDIA Quadro FX 360M, 512MB Turbo Cache memory (256 dedicated)
- ? **Hard Drives**, 120 GB Hard Drive, 9.5MM, 5400RPM
- ? **AC Adapter**, 90W A/C Adapter with power cord
- ? **Touchpad Options**, Touchpad with UPEK® Fingerprint Reader
- ? **Module Bay Devices**, 24X CD-ROM Drive
- ? **Wireless LAN (802.11)**, Intel® 3945 802.11 a/g Dual-Band Mini Card
- ? **Batteries**, 9 Cell Primary Battery
- ? **Carrying case**, Large nylon original case
- ? **Bluetooth**, Wireless blue tooth module for windows
- ? **Establish Hard Drive Partition**, Custom Hard Drive Partition, 20GB Primary, Remainder Secondary
- ? **Mobile Broadband**, Wireless 5720 (EV-DO) Mini-Card for Sprint
- ? **Security software**, MacAfee internet security for trial
- ? **OS Labels**, Genuine Windows® XP Sticker
- ? **Mouse**, Blue tooth travel mouse
- ? **Hardware Support Services**, 3 Year Warranty plus 3 Year NBD On-Site Service
- ? **Speakers**, Two Piece Stereo System
- ? **Madam**, 56 K
- ? Crystal eye camera built in with DVD

3. COMPUTER DESKTOP (P-IV) BRANDED WITH “17 inch LCD SCREEN (8 Nos.)

- ? Core 2 Duo / V PRO Technology
- ? Intel® Core™ 2 DUO, E6300 (1.86GHz / 1066FSB / 2MB Cache)
- ? Intel® Q965 + ICH8DO chipset
- ? 1GB DDR II SO – DIMM
- ? Integrated Gigabit LAN (10/100/1000)
- ? Embedded 7.1-channel High Definition audio
- ? Mini PCI Slot
- ? Intel® Graphics Media Accelerator GMA 3000
- ? 160GB SATA II Hard Drive 3.0G /7200 RPM
- ? SATA COMBO Drive 24x/8x Slot in
- ? Security: One Button Recovery, eLock Management

- ? eData Security Management, Kensington Lock Slot
- ? Management Software: Norton Antivirus®, Power DVD
- ? NTI-CDMaker™ Gold
- ? USB Keyboard & Optical Mouse
- ? 135W Transformed Power; ACPI conformity with SMBIOS 2.4
- ? Microsoft® VISTA Business
- ? 56 K PCI Data Fax Modem
- ? 3 Years Warranty

4. **PRINTERS (6 Nos.)**

- i) **Black & White Printer (4 Nos.)**
 - ? HP LaserJet 2015 D or equivalent (with accessories)
- ii) **Color Printer (1 No.)**
 - ? HP Color LaserJet 1600 or equivalent (with accessories)
- iii) **Mobile Printer (1 No.)**
 - ? HP DeskJet 460 CB or equivalent (with accessories)

5. **FAX MACHINE (2 Nos.)**

- ? Integrated telephone system
- ? Printing speed: up to 14 ppm
- ? Printing method: laser printing on plain paper
- ? Compatibility: ITU-T G3
- ? Paper handling: A4/Letter
- ? Scanning width: 208 mm
- ? Resulation: Standard/fine/superfine/photo/photowithtext
- ? Modem Speed: 14.4 Kbps with automatic fallback
- ? Transmission Speed: Approx. 8 seconds per page
- ? Compression system: MH/MR/MMR
- ? Document Memory: Max 170 pages for reception, max 120 pages for transfer
- ? Paper cassettes: Max. 250 sheets
- ? Document feeder: 20 sheets
- ? Resolution 600dpi
- ? Copier function: Enlarge(upto 200 % in 5 % steps), Reduce(to 5% in 5% steps) , multiple copy (upto 99 copies)

6. **DIGITAL PHOTOCOPIER (2 Nos.)**

- i) **Heavy Duty (1)**
 - ? Printing speed (45 Cpm)
 - ? Copy Size A3-A5
 - ? Built in RADF (REVERSE Automatic document Feeder)
 - ? Double Side Original Automatically Feed
 - ? Built in Laser Network Printer with Network/Stand alone Printing
 - ? Built in Electronic Sorting
 - ? Built in Rotate Sorting
 - ? Built in Duplex (Double Side Copying)
 - ? Built in LCT (Large Capacity Paper Tray)
 - ? Built in Total Paper Capacity (up to 2000 Sheets)
 - ? X-4 Zoom 25% 400%
 - ? Touch Screen LCD

- ? Department Counter
- ? Digital Sky Short Mode
- ? Image Over Lay Mode
- ? Self Diagnostic Function
- ? Energy Save Mode
- ? Net work scanner
- ? Resolution upto 1200dpi

ii) Light Duty (1)

- ? Printing speed around 35 copies per minute
- ? Type semi console
- ? Copy print process laser indirect electrostatic
- ? Built in laser network printer with network/stand alone printing
- ? Developing process dry dual component
- ? Automatic document feeder
- ? Resolution upto 600dpi
- ? Automatic cleaning system
- ? Energy saving standby mode

7. AIR CONDITIONER (6 Nos.)

- ? Split Type
- ? 1.5 tons (4 Nos.) – 2.0 tons (2 Nos.)
- ? Heating & Cooling capacity

8. COMPUTER ACCESSORIES

i) Multimedia (1 No.)

- ? Brightness/Lumens: 2500
- ? Wireless
- ? With all accessories
- ? 8 x 6 portable screen

ii) Scanner (1 No.)

- ? HP ScanJet 5590 Digital Flatbed Scanner or equivalent (with accessories)

iii) Flash drives (15 Nos.)

- ? GB 1.0

iv) Compact disks (100 Nos.)

- ? Once writable

v) UPS (4 Nos.)

- ? For PC

vi) Blue Tooth for Mobile Printer (1 No.)

9. STATIONERY ITEMS

- | | | | |
|----|-------------------------------------|----|--|
| 1 | Multipurpose paper A 4 size 80gm | 26 | Gum Stick |
| 2 | Envelop 100 grams A 4 size | 27 | Log Book A 4 size |
| 3 | Envelop 100 Tag type SE-5 size | 28 | High lighter |
| 4 | File Cover Superior | 29 | Paper cutter |
| 5 | Ball Point Ordinary | 30 | Scissor medium plastic handle |
| 6 | Ball Point Superior | 31 | Plastic Folder A 4 size |
| 7 | Eraser (Rubber) | 32 | Stapler machine |
| 8 | Stapler Superior quality (Standard) | 33 | Box file |
| 9 | Stapler pins | 34 | Correction Fluid |
| 10 | Marker fine uniball | 35 | Printy |
| 11 | Pencil sharpener | 36 | Tissue paper |
| 12 | Peon book A 4 size | 37 | Washing soap |
| 13 | Table Calculator | 38 | Glint spray |
| 14 | Towel Superior (27x54) | 39 | Scotch tape |
| 15 | Air Freshener | 40 | Diary year 2008 medium size |
| 16 | Table Basket (plastic) | 41 | Shorthand book |
| 17 | Flag (coloured) | 42 | Stapler pin remover |
| 18 | Dust bin | 43 | Single puncher |
| 19 | Tumbler (glass) | 44 | Double puncher |
| 20 | Water Jug | 45 | Draft paper |
| 21 | Tag ribbon | 46 | Marker ordinary |
| 22 | Binder clip | 47 | Marker big |
| 23 | Sticking paper Slips | 48 | Paper Flag |
| 24 | Grip binding material (Plastic) | 49 | Bind Clips (All sizes) |
| 25 | Writing Pad | 50 | Table Set (Plastic or Rexene) Superior quality |

TERMS AND CONDITIONS

1. Bid documents duly completed should reach this office not later than 23.10.2007 (11:30 am) that will be opened on the same day at 12:00 noon in the presence of bidders.
2. The bidder has to provide certificate that all items are new and up to the required standard.
3. Three years warranty period or as specified by the manufacturing company is required. In addition, a certificate has to be submitted for providing after sale service/repair and availability of spare parts.
4. The bidder along with tender has to deposit 3% of total amount of all items as earnest money in favour of DDO of the project that will be returned after expiry of warranty period.
5. After opening of tenders no change is allowed to be made in the tender documents.
6. All taxes (if any) including GST charges should be included in the price of items. No advance payment shall be made against the purchase.
7. The bidder shall submit original bill of entry and packing list received from the vender at the time of delivery.
8. All the information provided in the bid should also be adequately supported by relevant documents and technical brochures. Bidders may attach documents highlighting the competitive edge and unique features of their proposals.
9. The bidders will be required to deliver the equipment within 2-3 weeks from the date of issue of purchase order at specified site at Islamabad.
10. The successful bidder has to provide certificate/declaration regarding official/non official liabilities viz fees, commission and breakage etc.
11. The bidder has to provide a certificate indicating himself a sole manufacturer or agent of manufacturing company/firm in Pakistan.
12. The incomplete tenders will not be acceptable.
13. The authority has the right to accept or reject the tenders without any intimation.
14. The quoted prices for stationery items should be valid for the whole fiscal year (2007-08) and its earnest money will be Rs.25, 000/-.
15. The bids for stationery items will only be accepted with samples.
16. Contract agreement proforma is attached at annexure I.
17. Planning Commission, Islamabad reserves the right to accept or reject any or all the bids or increase or decrease the quantity of equipment without assigning any reason thereof.

DR.AAMER IRSHAD
Deputy Chief
Agriculture and Food Section
Planning Commission, Government of Pakistan
P-Block, Pak. Secretariat, Room No.613
Islamabad
Tel. 051-9207343

Contract

THIS CONTRACT is made at _____ on _____ day of _____ 2007.

Between the President of the Islamic Republic of Pakistan through the Planning Commission, Ministry of Planning and Development, Government of Pakistan (hereinafter called the "Purchaser") of the First Part and M/s a firm registered under the laws of Pakistan and having its registered office at (hereinafter called the "Supplier") of the Second Part.

WHEREAS the Purchaser invited bids for procurement of equipments, in pursuance whereof M/s..... being the supplier/ manufacturer/ authorized Agent of (Item name) in Pakistan and ancillary services offered to supply the required item (s); and

Whereas the Purchaser has accepted the bid by the Supplier for the supply of(item name) and services in the sum of Rs.....(amount)- (Rupees.....) cost per unit, the total amount of(quantity of item).....(item name) shall be Rs.....(amount)- (Rupees.....)

NOW THIS CONTRACT WITNESSETH AS FOLLOWS:

1. In this Contract words and expressions shall have the same meanings as are respectively assigned to them in the Terms and Conditions of Tender Form and this Agreement.
2. The following documents form and be read and construed as integral part of this Contract, viz:
 - a) the Tender Form and the Price Schedule submitted by the Bidder,
 - b) the Schedule of Requirements;
 - c) the Technical Specifications;
 - d) the Terms and Conditions of Contract;
 - e) the Purchaser's Notification of Award (Supply order).
3. In consideration of the payments to be made by the Purchaser to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Purchaser to

provide the Goods and Services and to remedy defects therein in conformity in all respects with the provisions of this Contract.

4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Goods and Services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of this Contract at the time and in the manner prescribed by this Contract.
5. This Contract shall be governed by the laws of Pakistan and the courts of Pakistan shall have exclusive jurisdiction.

IN WITNESS Whereof the Parties hereto have caused this Contract to be executed at the place and shall enter into force on the day and year first above mentioned.

**Signed/ Sealed by the
Supplier/ authorized Agent**

Signed/ Sealed by Purchaser

1. _____

1. _____

2. _____

2. _____